

# Come join the fun at the 130th Sandwich Fair!

## 2017 Pre-Registration for Department R - Western Speed Show

Carole Hilleson Cell: 815-739-3558

Steve Hilleson Cell: 815-739-3551

Exhibitor: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_ SS# \_\_\_\_\_

Required for Premium Checks

Name of Horse \_\_\_\_\_

Exhibitor/Agent \_\_\_\_\_

Barn/Trainer \_\_\_\_\_

Parent/Guardian (if minor) \_\_\_\_\_

### INSTRUCTIONS FOR ENTRY

Approved by the NITHEA and the IBRA. Current negative Coggins Test required on all Horses and Ponies.

Everyone must purchase a general admission ticket.

-ELECTRIC TIMER-

### ALL ENTRIES MUST BE PRE-REGISTERED by August 23rd, 2017.

No exhibitor ticket for this class.

No exhibitor and/or rider can collect more than two monies in each class.

**Mail Form with Check to: The Sandwich Fair Association**

P.O. Box 129, Sandwich, Illinois 60548

### PRE-REGISTRATION FORM

YOU MAY PHOTOCOPY THIS FORM FOR ADDITIONAL ENTRIES

Department Letter	Class #	Entry Fee	Description as Shown in the Premium Book
1. <u>R</u>	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____

**TOTAL :** \_\_\_\_\_ Fill out this form and send with check to The Sandwich Fair Assoc.  
 P.O. Box 129  
 Sandwich Il. 60548