

Come join the fun at the 130th Sandwich Fair!

Social Security # _____ - _____ - _____

OPEN SHOW LIVESTOCK ENTRY FORM

Complete one entry form for each exhibitor. Attach separate check for each entry form.

Exhibitor's Number

EXHIBITOR'S NAME _____

Mail or deliver to:

ADDRESS _____

THE SANDWICH FAIR ASSOCIATION, INC.
P.O. Box 129, SANDWICH, IL 60548
815-786-2159

Premise ID

CITY _____ STATE _____ ZIP _____

HOME PHONE NUMBER _____

**ALL LIVESTOCK , INCLUDING POULTRY AND RABBIT
MUST BE SUBMITTED BY AUGUST 23rd at 6:00 PM. IF
MAILED: MUST BE POSTMARKED BY 6:00 PM, AUGUST
23rd. NO ADDITIONS OR CHANGES TO ENTRY ONCE
ENTRY IS SUBMITTED!!**

CELL NUMBER _____

**Exhibitor Ticket Fee - \$20.00
Camper Fee - \$125.00
Separate check for camper space!**

E-Mail _____

Total # of Head	# of Entries	Total Entry Fees	# of Pens/Stalls	Total Pen/Stall Fees
_____ Beef	_____ x\$8.00	_____	_____ Beef	_____ x\$4.00/Stall = _____
_____ Dairy	_____ x\$8.00	_____	_____ Dairy	_____ x\$4.00/Stall = _____
_____ Draft Horses-Halter	_____ x\$5.00	_____	_____ Halter	_____ x\$5.00/Animal = _____
_____ Draft Horses-Hitch	_____ x\$8.00	_____	_____ Hitch	_____ x\$5.00/Animal = _____
_____ Draft Horses-Pony	_____ x\$3.00	_____	_____ Pony	_____ x\$5.00/Animal = _____
_____ Sheep	_____ x\$5.00	_____	_____ Sheep	_____ x\$4.00/Pen = _____
_____ Goats	_____ x\$5.00	_____	_____ Goats	_____ x \$4.00/Pen = _____
_____ Hogs	_____ x\$5.00	_____	_____ Hogs	_____ x \$4.00/Pen = _____
_____ Poultry	_____ x\$1.00	_____		
_____ Rabbits-Single	_____ x\$1.25	_____		
_____ Rabbits-Meat Pen &Single Fryer	_____ x\$2.50	_____		

DISCLAIMER
The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

_____ # of Exhibitor Tickets x \$20.00 = _____ Total Amount Enclosed

Total Entry Fees \$ _____ + Total Pen/Stall Fees \$ _____ + Total Exhibitor Ticket Fees \$ _____ = \$ _____

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

Date: _____ Signature: _____

Exhibitor (owner, exhibitor, fitter, trainer, or absolutely responsible person)

DEPT. LETTER	CATEGORY #	ENTRY #	FOR RABBITS, PLEASE STATE EAR NUMBER & VARIETY/DESCRIPTION OF ARTICLE AS SHOWN IN THE PREMIUM BOOK
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			

LIVESTOCK ENTRIES WILL BE LIMITED TO SPACE AVAILABLE. DATE AND TIME ARE STAMPED ON ENTRY WHEN RECEIVED. **MUST BE POSTMARKED BY 6:00 PM AUGUST 23rd** NO STALLS OR PENS WILL BE SOLD FOR TACK AT ENTRY TIME. ANY EXTRA STALLS OR PENS WILL BE DIVIDED BY SUPERINTENDENTS.