

# Come join the fun at the 130th Sandwich Fair!

## Open Show Entry Form

Exhibitor # \_\_\_\_\_

Social Security #

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Mail or deliver to:  
 THE SANDWICH FAIR ASSOCIATION, INC.  
 P.O. Box 129, SANDWICH, IL 60548  
 815-786-2159

**\$20.00 Amount Enclosed**

**ENTRIES CLOSE 6:00 PM on AUGUST 23rd**  
**ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER 6:00 PM.**  
**NO ADDITIONS OR CHANGES ONCE ENTRY IS SUBMITTED.**

**DEADLINE FOR MAILED ENTRIES:**  
**ENTRIES MUST BE POSTMARKED BY AUGUST 23rd**

**DISCLAIMER**

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_ CITY STATE ZIP

\_\_\_\_\_ TELEPHONE NUMBER

E-Mail \_\_\_\_\_

**EACH EXHIBITOR IS LIMITED TO ONE ENTRY PER ENTRY NUMBER**

DEPT. LETTER	CATEGORY #	ENTRY #	DESCRIPTION OF ARTICLE AS SHOWN IN THE PREMIUM BOOK
1.			
2.			
3.			
4.			
5.			
6.			
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10.			
11.			
12.			
13.			
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17.			
18.			

YOU MAY EITHER PHOTOCOPY THIS FORM FOR ADDITIONAL ENTRIES OR USE PLAIN PAPER