

Come join the fun at the 130th Sandwich Fair!

Junior Show Entry Form

Exhibitor # _____

Social Security # _____

Exhibitors Ages 8-18

Mail or deliver to:

THE SANDWICH FAIR ASSOCIATION, INC.
P.O. Box 129, SANDWICH, IL 60548
815-786-2159

\$8.00 AMOUNT ENCLOSED

EXHIBITOR'S NAME _____

ADDRESS _____

_____ CITY STATE ZIP

_____ TELEPHONE NUMBER

E-Mail _____

**ENTRIES CLOSE 6:00 PM, AUGUST 23rd.
ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER 6:00 PM.
NO ADDITIONS OR CHANGES ONCE ENTRY IS SUBMITTED.**

**DEADLINE FOR MAILED ENTRIES:
ENTRIES MUST BE POSTMARKED BY AUGUST 23rd.**

DISCLAIMER

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

EACH EXHIBITOR IS LIMITED TO ONE ENTRY PER ENTRY NUMBER

DEPT. LETTER	CATEGORY #	ENTRY #	DESCRIPTION OF ARTICLE AS SHOWN IN THE BOOK
1.			
2.			
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YOU MAY PHOTOCOPY THIS FORM FOR ADDITIONAL ENTRIES OR USE PLAIN PAPER