

Come join the fun at the 130th Sandwich Fair!

Social Security # _____
 EXHIBITORS NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 HOME PHONE (_____) _____
 CELL PHONE (_____) _____
 E-MAIL _____
 BIRTHDATE: _____

Junior Show Livestock Entry Form

Complete one entry form for each exhibitor.
 Attach separate check for each entry form.

Exhibitors Ages 8-18

Mail or deliver to:
THE SANDWICH FAIR ASSOCIATION, INC.
 P.O. Box 129, SANDWICH, IL 60548
 815-786-2159

EXHIBITOR # _____
PREMISE ID _____

DISCLAIMER
 The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.

**ALL LIVESTOCK ,
 INCLUDING POULTRY AND RABBIT
 MUST BE
 SUBMITTED BY AUGUST 23rd at 6:00 PM.
 IF MAILED: MUST BE POSTMARKED BY
 6:00 PM, AUGUST 23rd.**

**No additions or changes to entry
 once submitted.**

**All Purebred Livestock
 must have registration papers.**

**Camper Fee - \$125.00
 Separate check for camper space!**

Total # of Head Only	# of Pens/Stalls	Total Pen/Stall Fees	# of Exhibitor Tickets
_____ Beef	_____ x \$2.00/Stall	= _____	_____ Junior Exhibitor
_____ Dairy	_____ x \$2.00/Stall	= _____	X <u> \$8.00 </u>
_____ Sheep	_____ x \$3.00/Pen	= _____	= _____ Total
_____ Goats	_____ x \$3.00/Pen	= _____	
_____ Hogs	_____ x \$3.00/Pen	= _____	
_____ Poultry	_____ x \$.50/Bird	= _____	Exhibitor Ticket Fee - \$8.00
_____ Rabbits-Single	_____ x \$1.25	= _____	
_____ Rabbits-Meat Pen & Single Fryer	_____ x \$2.50	= _____	

Total Pen/Stall fees \$ _____ + Total Exhibitor Ticket \$ _____ = Total Amount Enclosed \$ _____

I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

Date: _____ Signature: _____
 Exhibitor (owner, exhibitor, fitter, trainer, or absolutely responsible person)

Date: _____ Signature: _____
 Guardian or Parent of the above Signor

DEPT. LETTER	CATEGORY #	ENTRY #	FOR RABBITS, PLEASE STATE EAR NUMBER & VARIETY DESCRIPTION OF ANIMAL IN THE PREMIUM BOOK
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

LIVESTOCK ENTRIES WILL BE LIMITED TO SPACE AVAILABLE. DATE AND TIME ARE STAMPED ON ENTRY WHEN RECEIVED. NO STALLS OR PENS WILL BE SOLD FOR TACK AT ENTRY TIME. ANY EXTRA STALLS OR PENS WILL BE DIVIDED BY SUPERINTENDENTS.